



## D I R E C T I O N S

Take Interstate 80 to the Virginia Street exit and drive south down Virginia Street to Liberty Street. Drive west on Liberty to the corner of Liberty and Hill Streets. The Nevada Museum of Art is at 160 W. Liberty Street.

Parking is available in the museum parking lot and on nearby streets at both metered and un-metered spaces.



The Nevada Pharmacy Law program changes in content every two years, so all Nevada Pharmacy Law programs offered by USN in 2006—2007 are the same. Participants may attend this program only once every two years. **Participants may not register on site on the day of the program.** Registration for this program will close on Friday, August 10. A receipt will be sent via email upon receipt of payment and your registration form. Greater than 10 days before the scheduled program, full refunds may be issued minus a 20% administrative fee. Less than or equal to 10 days before the scheduled program, no refund will be issued. For more information or to cancel a registration, call or email Karla Labbe at 702-968-2032 (klabbe@usn.edu)

*For information about future programs, please contact:*

**Katherine P. Smith, Pharm.D., BCPS**  
**Director of Continuing Education**  
11 Sunset Way  
Henderson, NV 89014  
Phone: 702-968-2010  
Fax: 702-990-4435  
Email: ksmith@usn.edu

## SUMMER

Northern Nevada Continuing Education Seminar



Nevada Museum of Art,  
Donald W. Reynolds Center for the Visual Arts,  
E.L. Wiegand Gallery, 2003, © Dean Burton.

## UNIVERSITY OF SOUTHERN NEVADA

*Continuing Professional Education Program*



**AUGUST 18, 2007**  
8:30 a.m. – 1:00 p.m.

Nevada Museum of Art  
Donald W. Reynolds Center  
for the Visual Arts

160 W. Liberty Street  
Reno, Nevada 89501

# PROGRAM SCHEDULE

Saturday, August 18, 2007

**8:30 – 9:00** Check-in

**9:00 – 11:00** Understanding the Latest Hypertension Guidelines – JNC 7 and Beyond

**11:00 – 12:00** Nevada Pharmacy Law

**12:00 – 12:15** Presentation of the 2007 Bowl of Hygeia Award Recipient:  
Sandra M. Schroeder, R.Ph,  
Elko, NV

**12:15 – 1:00** Gourmet lunch catered by Café Musée



The University of Southern Nevada College of Pharmacy is accredited by the Accreditation Council for Pharmacy Education as a Provider of continuing pharmacy education. This program provides 3.0 hours (0.3 CEU) of continuing education credit after successful completion of a post-test. ACPE program numbers: 455-000-07-007-L03-P and 455-000-07-007-L03-T (first program offering; November 15, 2006) and 455-000-07-006-L01-P. Statements of credit will be mailed within 30 days of program completion.

*Target audience: pharmacists interested in advancing their understanding of evidence-based hypertension management. Pharmacy technicians will be permitted to attend the law portion of the program only.*

**An unrestricted educational grant has been provided by Bristol-Myers Squibb to support this program.**



## SPEAKERS

### Michael J. Bloch, MD

Dr. Bloch is Associate Professor in the Department of Internal Medicine at the University of Nevada School of Medicine and the designer and Medical Director of the innovative Risk Reduction Center at Saint Mary's Regional Medical Center, both located in Reno, Nevada. He is board-certified in internal medicine and has been designated a Clinical Hypertension Specialist by the American Society of Hypertension and a Clinical Lipid Specialist by the American Board of Clinical Lipidology. He is also Fellow in the Society of Vascular Medicine and Biology.

### Larry L. Pinson, Pharm.D.

Dr. Pinson, a graduate of the University of California at San Francisco, practiced pharmacy for 32 years prior to being selected for the position of Executive Secretary of the Nevada State Board of Pharmacy. Dr. Pinson was appointed by two governors to serve the maximum of nine years on the Board, and has been in a presiding role for eight of those years.

## LEARNING OBJECTIVES

### UNDERSTANDING THE LATEST HYPERTENSION GUIDELINES – JNC 7 AND BEYOND (0.2 CEU)

1. Identify the JNC definitions of: 1) stage 1 hypertension, 2) pre-hypertension (0.2 CEU), 3) resistant hypertension, 4) stage 2 hypertension.
2. Identify specific components of the renin-angiotensin system (RAS) and know how each antihypertensive drug class affects those components.
3. Determine recommended initial drug therapy for patients with stage 1 hypertension according to JNC 7 guidelines.

### NEVADA PHARMACY LAW (0.1 CEU)

1. Apply information about new regulations that permit pharmacists in some work environments to take scheduled breaks.
2. Identify the documentation requirements for DEA Form 222.
3. Recognize the regulations that pertain to controlled substance prescribing, dispensing, documentation and surrendering of documents during investigations of illegal acts.
4. Identify legal requirements for prescription labeling, order transcription, and documentation of patient counseling.
5. Interpret the Nevada Board of Pharmacy requirements with regards to changes of employment and changes of home address.
6. Demonstrate understanding of documentation requirements for in-service training for pharmacy technicians.

## REGISTRATION

To register, complete the attached registration form and mail to USN with the applicable registration fee. This brochure and a copy of the registration form can also be downloaded from the USN website which can be found at [www.usn.edu](http://www.usn.edu).