

Registration Form

Name: _____

Address: _____

City: _____

State: _____ Zip code: _____

Phone: _____ Fax: _____

Email: _____

Please select one:

Saturday, June 14, 2008 Reno

Saturday, June 21, 2008 Henderson

To register by mail, complete this card and mail it with a \$60.00 check made payable to:

“University of Southern Nevada College of Pharmacy”

Mail card and check to:

Continuing Professional Education Program
University of Southern Nevada College of Pharmacy
11 Sunset Way
Henderson, NV 89014

To Register for this Program:

1. Log onto <https://www.regonline.com/usnasthma> to pay by credit card.
2. Detach and complete the registration card and mail it with a check made payable to “University of Southern Nevada College of Pharmacy.”

Registration Fee is \$60



The University of Southern Nevada College of Pharmacy is accredited by the Accreditation Council for Pharmacy Education as a Provider of continuing pharmacy education. This program provides 4.0 hours (0.4 CEU) of continuing education credit after successful completion of a post-test. ACPE program numbers: 455-000-08-005-L03-P (law), 455-000-08-006-L04-P (asthma development), 455-000-08-007-L01-P (asthma pharmacotherapy). Statements of credit will be mailed within 30 days of program completion.

Target audience: pharmacists interested in advancing their understanding of the development of asthma, and pharmacists interested in the changes in the guidelines for the management of asthma. Pharmacy technicians will not be permitted to receive accredited continuing education credit for this program. An unrestricted educational grant has been provided by AstraZeneca to support this program.

University of Southern Nevada Continuing Professional Education Program, Asthma

June 14, 2008 – Reno • June 21, 2008 – Henderson

Participants may not register on site on the day of the program. Registration for this program will close on Monday, June 9, 2008 for the Reno program and Monday, June 16, 2008 for the Henderson program. A receipt will be sent via email upon receipt of payment and your registration form or following electronic registration. Greater than 10 days before the scheduled program, full refunds may be issued minus a 20% administrative fee. Less than or equal to 10 days before the scheduled program, no refund will be issued. If you need assistance with accessibility for this program, please contact us at least 14 days prior to the program so that we may try to accommodate your needs.

For more information or to cancel a registration, call or email LaToya Conners (702-968-2086) lconners@usn.edu.

For information about future programs, please contact:

Katherine P. Smith, Pharm.D., BCPS
Director of Continuing Education
Phone: 702-968-2010
Email: ksmith@usn.edu

University of Southern Nevada
A Nevada Non-Profit Corporation
Continuing Education Program
11 Sunset Way
Henderson, NV 89014

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UNIVERSITY OF SOUTHERN NEVADA

Continuing Professional Education Program

ASTHMA

JUNE**14**, 2008 – Reno

JUNE**21**, 2008 – Henderson

CONTINUING EDUCATION

ASTHMA

University of Southern Nevada Continuing Professional Education Program, Asthma

JUNE 14 2008	7:30 a.m. – 1:00 p.m. Nevada Museum of Art 160 W. Liberty St. Reno, NV 89501	JUNE 21 2008	7:30 a.m. – 1:00 p.m. University of Southern Nevada 11 Sunset Way Henderson, Nevada 89014
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Program Schedule

7:30am – 8:00am	Check-in
8:00am – 9:00am	The Development of Asthma
9:00am – 11:00am	Update on the Pharmacologic Therapy of Asthma
11:00am – 12:00pm	Nevada Pharmacy Law
12:00pm – 1:00pm	Gourmet buffet lunch

Speakers

Nevin Wilson, M.D.
Professor, Chair
Allergy/Immunology
University of Nevada, Reno College of Medicine

Antonina Evans, BS Pharm, R.Ph., AE-C
Clinical Manager, Catalyst Rx
Asthma Educator-Certified

Ron Shockey, R.Ph. and Joe Depczynsky
Inspectors
Nevada State Board of Pharmacy

Learning Objectives

The Development of Asthma (0.1 CEU)

1. Discuss the asthma predictive index for children with repeated wheezing.
2. Describe the role of viruses, reflux and allergies as an aggravating factor for asthma.
3. Discuss the criteria for the diagnosis of asthma in various age groups.
4. Describe airway remodeling.
5. Discuss how upper airway abnormalities affect asthma.
6. Describe pulmonary function monitoring in asthma.

Update on the Pharmacologic Therapy of Asthma (0.2 CEU)

1. Discuss the goals of therapy for the long term management of asthma.
2. Describe the stepwise approach to the pharmacologic therapy of asthma.
3. Recommend age and step appropriate pharmacologic therapy for patients with asthma.
4. Evaluate therapeutic outcomes and recommend modifications to pharmacologic therapy.
5. Discuss the safety issues of medications used in the long term management of asthma.

Nevada Pharmacy Law (0.1 CEU)

1. Apply pharmacy laws regarding labeling requirements for prescriptions dispensed in the community setting.
2. Describe requirements for ordering schedule II drug products.
3. Identify situations in which information in a schedule II prescription can be legally changed.
4. Recognize situations in which counseling on a prescription must occur.
5. Describe the applicable laws regarding the transfer of prescriptions between pharmacies.
6. Identify the appropriate ratio of technicians to pharmacists according to laws in Nevada.
7. Describe who may perform order entry duties in a hospital or community pharmacy.
8. Identify proper procedures for notifying the Nevada Board of Pharmacy for address and employment changes.

Directions

To the Nevada Museum of Art

Take Interstate 80 to the Virginia Street exit and drive south down Virginia Street to Liberty Street. Drive west on Liberty to the corner of Liberty and Hill Streets. The Nevada Museum of Art is at 160 W. Liberty Street.

To USN from Downtown Henderson/Black Mountain/Boulder City

Take Interstate 515/93 North, exit at W Sunset Road going West; Continue on Sunset Road past the Galleria Mall and up the hill until you get to Valle Verde Dr. Make a right turn onto Valle Verde Dr. Make a right turn onto Sunset Way. USN is the last building on the left before the end of the mesa.

To USN from North Las Vegas/Summerlin

Take US 95 South (turns into Interstate 515/93 South as you pass Downtown Las Vegas), exit Tropicana Ave (exit 68) and turn left. Continue on east for 0.5 mile to Mountain Vista and turn right. Continue up the hill to Sunset Way (The Ethel M chocolate factory will be on your left) and turn left. USN is the last building on the left before the end of the mesa.

USN parking - Park in the large parking lot to the east of the building (towards the end of the mesa). The check-in will be held in the Student Lounge (signs will be posted).

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learning
objectives