



UNIVERSITY OF SOUTHERN NEVADA

Continuing Professional Education Program USN SUMMER SEMINAR

Program Registration Form

Name: _____

Address: _____ City: _____

State: _____ Zip code: _____ Phone: _____ Fax: _____

Email: _____

7:30 a.m. – 1:00 p.m.
Nevada Museum of Art
160 W. Liberty St.
Reno, Nevada 89501

7:30 a.m. – 1:00 p.m.
USN
11 Sunset Way
Henderson, Nevada 89014

Please select one:

Saturday, June 14, 2008 (\$60) Reno

Saturday, June 21, 2008 (\$60) Henderson

Program Schedule

7:30 – 8:00	Check-in
8:00 – 9:00	The Development of Asthma (0.1 CEU)
9:00 – 11:00	Update on the Pharmacologic Therapy of Asthma (0.2 CEU)
11:00 – 12:00	Nevada Pharmacy Law (0.1 CEU)
12:00 – 1:00	Gourmet buffet lunch

Registration Information

1. **Register Online** at <https://www.regonline.com/usnasthma> to pay by credit card.
2. **To register by mail**, complete this form and mail it with a check made payable to
“University of Southern Nevada College of Pharmacy” for the applicable amount to:
Continuing Professional Education Program
University of Southern Nevada College of Pharmacy
11 Sunset Way
Henderson, NV 89014

Participants may not register the day of the program. Registration for this program will close Monday, June 9, 2008 for the Reno program, and Monday, June 16, 2008 for the Henderson program. *A receipt will be sent via email upon receipt of payment and your registration form or following electronic registration. Greater than 10 days before the scheduled program, full refunds may be issued minus a 20% administrative fee. Less than or equal to 10 days before the scheduled program, no refund will be issued. If you need assistance with accessibility for this program, please contact us at least 14 days prior to the program so that we may try to accommodate your needs.*



The University of Southern Nevada College of Pharmacy is accredited by the Accreditation Council for Pharmacy Education as a Provider of continuing pharmacy education. This program provides **4.0 hours** (0.4 CEU) of continuing education credit after successful completion of a post-test. ACPE program numbers: 455-000-08-005-L03-P (law), 455-000-08-006-L04-P (asthma development), 455-000-08-007-L01-P (asthma pharmacotherapy). Statements of credit will be mailed within 30 days of program completion.

Target audience: pharmacists interested in advancing their understanding of the development of asthma, and pharmacist interested in the changes in the guidelines for the management of asthma. Pharmacy technicians will not be permitted to receive accredited continuing education credit for this program.

An unrestricted educational grant has been provided by AstraZeneca to support this program.

For questions or directions, call LaToya Conners at 702-968-2086 or email lconners@usn.edu.