



**UNIVERSITY OF SOUTHERN NEVADA
COLLEGE OF PHARMACY
DOCTOR OF PHARMACY PROGRAM
2010 APPLICATION**

Please mail application, application fee, official transcripts and PCAT scores to:

**University of Southern Nevada
College of Pharmacy
2010 Application
11 Sunset Way
Henderson, Nevada 89014**

- There is only one application and one fee to apply to both the Henderson, Nevada and South Jordan, Utah campuses. All applications are processed in Nevada. Interviews are held at both the Nevada Campus 11 Sunset Way, Henderson, NV 89014 and Utah Campus 10920 South River Front Parkway, South Jordan, UT 84095.
- The PDF format allows you to click on each field, type in the requested information and print the form.
- Read all instructions and proofread your application before submitting it to the College. Any omissions will significantly delay the processing of your application and may result in denial of admission.
- You **must** keep a copy of the completed application for your records.
- **APPLICATION DEADLINE:** All applications must be postmarked by **Monday, December 7, 2009**.
- **APPLICATION RECEIPT NOTIFICATION:** You will be notified of receipt of your application via e-mail by January 22, 2010. Please update your e-mail settings and security filters to accept USN e-mail addresses. If you have not received your e-mail confirmation by January 22, 2010, please check all of your e-mail folders before you contact the Admissions Office.
- **INTERVIEW INVITATIONS:** Selected applicants are invited via e-mail and/or telephone to interview at either campus. Interviews are held through April.
- **APPLICATION FINAL STATUS NOTIFICATION:** The Admissions Office will notify applicants of the final results of the admissions process by May 14, 2010.

Please Review the Following Checklist Before You Mail Your Application

CHECKLIST: (For your records only – do not submit with application)

Completed 2010 application – submit pages 1-8 (9-11 optional), typed (hand written applications will not be processed), signed and single sided. **Deadline: Postmarked by December 7, 2009.**

Application Fee – Non-Refundable – U.S. \$150 made payable to “University of Southern Nevada”. **Please print and circle your full legal name on the check or money order.** This fee is required each year you apply. Enclose with your application.

A U.S. Social Security number is required by August 1, 2010.

Nevada or Utah residents ONLY: Declaration of Nevada or Utah Residency. You do not have to be a resident of Nevada or Utah to be considered for admission **and tuition and fees are the same for all students.** However, Nevada or Utah residents should also **submit page 9**, including all required documentation.

Transcripts – Deadline: February 12, 2010

An official transcript, in a sealed envelope, documenting grades earned in **all** post-secondary coursework, must be submitted **with** your application **or** you can have official transcripts sent to USN directly from your college or university. You may also send updated transcripts after February 12, 2010, as final grades are documented, to the address indicated on the application. Applicants should also obtain a student copy of all transcripts and evaluations for their records in order to complete the information required on pages two and three (and pages 10 and 11 if applicable) of the application.

- **The Admissions Office must receive an initial set of official transcripts no later than February 12, 2010.** The Admissions office will treat applications that do not have an initial set of transcripts as incomplete and will contact applicants after this date if transcripts are still outstanding. If not received in a timely manner, the applicant will not be considered for admission.
- **Veterans** who intend to apply for Veterans Administration benefits must provide USN with official copies of all civilian and military transcripts. Please contact the following to submit an official copy:

Air Force – <http://www.au.af.mil/au/ccaf/>

Army – <http://aarts.army.mil/>

Coast Guard – <http://www.uscg.mil/hq/cgi/>

Navy and Marine Corps -

<https://www.navycollege.navy.mil/transcript/html>

- It is your responsibility to send USN updated transcripts of the degrees and/or grades earned in all coursework you have completed after submitting this application. Failure to send updated transcripts may result in a less competitive application.

Transcripts: (Non-U.S.)

Applicants who have completed ANY coursework from a country other than the United States must submit OFFICIAL transcript evaluations in a sealed envelope from one of the following services:

World Education Services (WES)

Bowling Green Station P. O. Box 5087
New York, NY 10274-5087
(212) 966-6311

Josef Silny and Associates

7101 SW 102 Avenue
Miami, FL 33173
(305) 273-1616

Requests for evaluations from other services will be considered on a case-by-case basis.

ACADEMIC INFORMATION

- A minimum overall grade point average (GPA) of 2.8 is required in order to be considered for admission.
- Omitting ANY college or university academic history can result in denial of admission or if admitted, dismissal from the program. If you have received a Bachelor’s degree or higher it must be noted on an official transcript for the admissions office to grant credit for the degree.
- Omitting academic information including overall GPA estimate will result in significant delay in processing your application.
- The Admissions Office will calculate your grade point averages after we receive all of your official transcripts. **The Office will only use its calculations in the admissions scoring process. Your total admission score will not be reduced if your GPA calculations are incorrect.**
- **Test of English as a Foreign Language (TOEFL)**
TOEFL is NOT required and **cannot be used as a substitute for** completing the English and Speech prerequisites.
- **Pharmacy College Admissions Test (PCAT)**
The PCAT must be completed by December 2009. The College must receive the results of the test directly from PCAT by February 12, 2010.

PREREQUISITE COURSEWORK EVALUATION (PAGE 3)

You must indicate date completed or expected date of completion for each prerequisite. At least four of the eight science/math prerequisites must be completed by December 31, 2009 with grades of “**C**” or **better** in order to be considered for admission. A grade of “**B**” or **better** is required for English and Speech. ALL PREREQUISITES must be completed by the time of enrollment (August, 2010). If you fail to complete this section correctly, the Admissions Office will treat the prerequisite as incomplete and you must complete the course before the time of enrollment.

USN COP 2010 APPLICATION CERTIFICATION (PAGE 8)

All applicants must sign and date in order to validate application.

OPTIONAL - ACADEMIC FORGIVENESS (AF) POLICY (PAGES 2, 10-11)

You may request that the University of Southern Nevada College of Pharmacy Admissions Office **ONLY** use grades from the last five years (after January 1, 2005) to calculate your overall and science/math prerequisite grade point averages. All credit hours/units and degrees earned will still count, however, by making this request you must have completed or will have completed all TEN required prerequisites (including the English and Speech requirement) between January 1, 2005 and August 17, 2010. (Official transcripts from all post-secondary coursework still required). Additionally, you must complete 5/8 math and science prerequisites by December 31st. If you request AF and list any course prerequisite completed before 2005 in the AF prerequisite section of the application (pages 10-11) or if any of this section of the application is left blank, the Admissions Office will treat the prerequisite as incomplete and you must complete the course before the time of enrollment.

PERSONAL / BIOGRAPHICAL INFORMATION – 2010 Application

FULL LEGAL NAME

_____ Last _____ First _____ Middle _____

All names MUST match the name (AND ORDER) on your birth certificate, U.S. Passport, marriage license, court order, naturalization certificate, permanent resident card or official government visa. (A driver’s license or social security card is NOT considered evidence of your legal name.)

Phonetic Spelling (How do you say your name?) Last: _____ First: _____
Please do not repeat the spelling of your name as listed above.

Other Name: Last: _____ First: _____ Middle: _____
If you are using or have used any other name on academic records (i.e. maiden name or name different than it appears on your birth certificate, passport or government document –not including nicknames) provide that name here. If you have not used any other name, leave the question blank.

HAVE YOU APPLIED BEFORE? NO YES _____ (Academic Year(s))

U.S. SOCIAL SECURITY NUMBER _____ - _____ - _____ **DATE of BIRTH (MM/DD/YYYY)** ____ / ____ / ____
(Required by August 1st)

GENDER: Male Female

I will accept an offer of admission from: Henderson, Nevada South Jordan, Utah
Either Henderson, Nevada or South Jordan, Utah campuses

Check only one. If you check the Nevada box, you will only be contacted if a seat is available at the Nevada campus. If you check the Utah box, you will only be contacted if a seat is available at the Utah campus. If you check the Either Nevada or Utah campus box, you will be contacted if a seat is available at either the Nevada or Utah campus.

MAILING ADDRESS _____
Number, Street, P.O. Box, Apt. #

CITY _____ **STATE** _____ **ZIP CODE** _____

HOME PHONE _____ **CELL PHONE** _____ **WORK PHONE** _____
(do not list cell number on this line) (do not list cell number)

E-MAIL ADDRESS _____

(You must contact the Admissions Office in writing (e-mail accepted) with any address or telephone number changes)

NEVADA OR UTAH RESIDENT * NO YES

*USN accepts applicants from all fifty (50) states and abroad. If you are a resident of Nevada or Utah ONLY please complete “Declaration of Nevada or Utah Residency” form (page 9) and submit all required documentation for additional preference in the admission process.

CITIZENSHIP

U.S. Citizen:

Birth Naturalization - Certificate # (or U.S. Passport #): _____

Non-U.S. Citizen: (You must have F-1 Visa Status and obtain a U.S. Social security number to enroll at USN)

Permanent Resident - A#: _____

I-20 issued by (Current Institution) : _____

Government Visa / Asylum / Other – please specify: _____

ETHNICITY (please check one, response is optional)

Nonresident Alien (If you check this box, you don’t need to select any other ethnic category and you may proceed to the next section)

American Indian or Alaska Native Asian Black or African-American

Hispanics of any race Native Hawaiian or Other Pacific Islander White, Non-Hispanic

Two or more races Race & Ethnicity unknown

ACADEMIC INFORMATION

List below ALL Post-Secondary schools attended or are currently attending, starting with the most recent. Attach a separate sheet if necessary.

Name of U.S. Institution OR WES or JSA	City, State	Dates Attended From (MM/YYYY) To (MM/YYYY)	Name (BS or higher) and Date of DEGREE Received or Expected	Transcript included with this application? YES / NO	If not included with this application - Date Transcript to be sent	Semester Hours/ Units Earned*	Grade Points Earned*	Overall Grade Point Average

TOTAL: _____

*You should find these numbers at the end of an official transcript. A class in the quarter system lasts 10-11 weeks. A class in the semester system lasts 15-16 weeks. If the institution you attended was on the quarter system, please convert to semester hours by multiplying the total quarter hours earned by 0.67 and the total grade points earned on the quarter system by 0.67.

YOU MUST ACHIEVE A MINIMUM OVERALL GRADE POINT AVERAGE OF 2.8 TO BE CONSIDERED FOR ADMISSION

Total Grade Points Earned _____ *divided by* Total Semester Hours Earned _____ = OVERALL GPA _____

OPTIONAL - ACADEMIC FORGIVENESS POLICY (See Checklist)

You may request that the University of Southern Nevada College of Pharmacy Admissions Office **ONLY** use grades from the last five years (after January 1, 2005) to calculate your overall and science/math prerequisite grade point averages.

Yes, I request Academic Forgiveness

If yes, you must complete pages 2 and 3 showing ALL credit hours/units, grade points and degree(s) earned AND pages 10 and 11 showing credits and grade points earned after January 1, 2005. Additionally, you must complete 5/8 math and science prerequisites by the end of December 31st and be able to finish the remaining prerequisites before classes begin in August.

PCAT:

Yes, I have/will have completed the PCAT by December 31, 2009 and my scores have been/will be submitted to the Admissions Office.

PREREQUISITE COURSEWORK EVALUATION

Required Science/Math Prerequisites	Date Completed (MM/YYYY)	Date Expected To Complete (MM/YYYY)	State name of U.S. Institution AND/OR if documents is a WES or JSA evaluation	Semester Hours / Units Earned	Grade (4,3,2,1,0) A=4; B=3 C=2; D=1	Grade Points Earned	If retaken, list all grades and dates enrolled
General Chemistry I with Lab 4 sem hrs or 6 qrtr hrs							
General Chemistry II with Lab 4 sem hrs or 6 qrtr hrs							
Organic Chemistry I with Lab 4 sem hrs or 6 qrtr hrs							
Organic Chemistry II with Lab 4 sem hrs or 6 qrtr hrs							
Microbiology 3 sem hrs or 3 qrtr hrs							
Calculus I 3 sem hrs or 4 qrtr hrs							
Human Anatomy OR Anatomy & Physiology (A&P I) 3 sem hrs or 4 qrtr hrs							
Human Physiology OR Anatomy & Physiology (A&P II) 3 sem hrs or 4 qrtr hrs OR Physiology I and II (IF NO ANATOMY) 6 sem hrs or 8 qrtr hrs							

TOTALS: _____

Do not use the + / - system when reporting and calculating your grades. *Example: report an A- as an A, B+ as a B, a C- as a C.* If the laboratory is graded separately from lecture, then note credits and grades for each. **To calculate your science/math prerequisite GPA: list grade received (A = 4.0, B = 3.0, C = 2.0) then multiply by semester units earned which equals grade points earned.** *Example: 4 (A grade) x 3 (sem hrs) = 12 (Grade Points Earned).* **Add the Grade Points Earned column and the Semester Units Earned column and divide these totals to obtain your Science Prerequisite Grade Point Average. At least five of the eight science/math prerequisites must be completed by December 31, 2009 with grades of "C" or better in order to be considered for admission. A grade of "B" or better is required for English and Speech. ALL PREREQUISITES must be completed by the time of enrollment (August 17, 2010). If you completed three quarters of General Chemistry and/or Organic Chemistry classes, list the grades for the 1st and 2nd quarters of General Chemistry I & II and/or Organic Chemistry I & II, in the General Chemistry I and/or Organic Chemistry I boxes. Enter 3rd quarter grades into the General Chemistry II and/or Organic Chemistry II boxes (3, 4 or 5 quarter hours = 3 semester hours; 6 quarter hours = 4 semester hours.) If you have re-taken courses: list all grades and dates in the 'if retaken' column. Science prerequisite grades will be averaged. *Example: if you received a "C", re-took the class and received an 'A' your averaged grade would be a "B".* Place the averaged grade in the 'Grade' column.**

Total Grade Points Earned _____ *divided by* **Total Semester Hours Earned** _____ = **SCIENCE/MATH GPA:** _____

Required Humanities Prerequisites	Date Completed with Grade of "A" or "B" (MM/YYYY)	Date Expected To Complete	Institution	Grade (A or B required)
English Composition (Freshman level) 3 sem hrs or 3 qrtr hours				
Speech (Public Speaking or Interpersonal Communication) 3 sem hrs or 3 qrtr hrs				

BACKGROUND INFORMATION

_____ (Initials) I acknowledge that enrolled students are required to successfully complete a criminal background check and drug screening test. I understand that if I **don't pass the drug test** or my **criminal background check shows a conviction for a misdemeanor or felony or reveals any other adverse information**, I may not be able to participate in experiential rotations. If I am unable complete the experiential component of my education, I understand that the University of Southern Nevada will be unable to award me a degree.

Have you ever been convicted of, or have pending, a misdemeanor or felony charge (excluding minor traffic violations)?
 NO YES* If yes, please explain:

Has any health professions licensing or regulatory board or authority ever imposed conditions upon or otherwise restricted your ability to practice one of the health professions? NO YES* If yes, please explain:

Do you have any health related conditions that would render you unfit to participate in any of the professional experience programs? NO YES* If yes, please explain:

* If you answered YES to any of the questions above, you must initial one (1) of the statements below:

_____ (Initials) YES, I contacted the Nevada (bop.nv.gov) and/or Utah (dopl.utah.gov) Boards of Pharmacy and they informed me that I am eligible for an intern pharmacist license.

_____ (Initials) NO, the Nevada (bop.nv.gov) and/or Utah (dopl.utah.gov) Boards of Pharmacy have NOT informed me that I am eligible for an intern pharmacist license. I understand that I MUST be eligible to obtain a Nevada or Utah State Board of Pharmacy Intern Pharmacist Certificate of Registration before I can enroll in the program.

Honors / Awards / Extracurricular / Volunteer Activities / Leadership (List only, be prepared to explain at interview)

- A. Please list any honors, awards, scholarships, extracurricular activities, etc.

- B. Please list any volunteer activities (i.e. unpaid) you have participated in such as blood drives, Red Cross, hospital or pharmacy work (e.g. shadowing, intern), animal therapy, etc.

- C. Please list any examples that demonstrate your leadership experience such as positions held as class officer, committee chair, etc.

Pharmacy or other health care employment (paid) experience:
Pharmacy: NO YES: Retail Hospital Other Other health care: NO YES

If yes, please list pharmacy or health care employer's name, address, position held, and dates employed.

ESSAY QUESTIONS

Please answer the following questions, but do not exceed the amount of space allotted using size 12 font only.

1) What attracts you to a career in pharmacy?

2) What area of pharmacy practice do you think you will pursue and why?

ESSAY QUESTIONS CONTINUED

3) Why do you think you will be a good pharmacist?

4) Why should you be selected to be a student in the USN Pharm.D. program?

ESSAY QUESTIONS CONTINUED

5) Have you had any academic difficulties that you would like to explain?

6) For applicants reapplying to the Pharm.D. Program ONLY:

Please describe how you have changed and strengthened your application to the USN Pharm.D. program.

**UNIVERSITY OF SOUTHERN NEVADA
COLLEGE OF PHARMACY
2010 APPLICATION**

CERTIFICATION

This certification must be signed and dated by the applicant to proceed with the application process.

By signing this page I acknowledge that I am responsible for complying with and retaining a copy of the application including all of the instructions and policies listed in the application checklist. I understand that the consequences of failing to adhere to the items on the checklist include my application not being processed, a less competitive application, and/or a denial of admission. I certify that the information on this application is complete and correct and understand that the submission of false information or omission of information is grounds for rejection of my application, withdrawal of any offer of acceptance, cancellation of enrollment, or appropriate disciplinary actions. I hereby consent to and authorize any educational institution I have attended to release any academic and/or disciplinary information to the University of Southern Nevada. I agree to notify the proper officials of the institution of any changes in the information provided on this application. I also agree to pay all reasonable collection costs, including attorney fees and other charges necessary for the collection of any amount owed to the University of Southern Nevada.

I am submitting this application along with the U.S. \$150 non-refundable application fee (made payable to University of Southern Nevada).

Applicant Signature

Date

Name: _____ **Relationship:** _____ **Phone:** _____

EMERGENCY CONTACT INFORMATION

Unless otherwise requested in writing, the Admissions Office will notify all applicants by E-MAIL of the College's final admission decision by May 14, 2010. Students who wish to be notified by regular mail of the College's final admission decision must submit a written request, dated and signed by the applicant, with this application to the Admissions Office. The letter will be sent to the most recent address in the candidate's file.

If you have any questions, contact:

Dr. Michael DeYoung
Associate Dean for Admissions and for Student Affairs
E-mail: mdeyoung@usn.edu
Phone: 702-968-2006

Dawn Ihrig
Administrative Assistant
E-mail: dihrig@usn.edu
Phone: 702-968-2007

Non-Discrimination Policy

The University does not discriminate on the basis of age, race, color, national origin, religion, handicap, marital status, or sexual orientation.

DECLARATION OF NEVADA OR UTAH RESIDENCY – 2010 APPLICATION

USN accepts applicants from all fifty (50) states and abroad. Tuition and fees are the same for ALL students. Candidates completing this form and submitting the appropriate documentation establishing they are residents of Nevada or Utah will be given additional preference in the admission selection process.

I certify that I am a U.S. citizen or Permanent Resident AND have been or will be a resident of the state of Nevada or Utah for at least twelve (12) months immediately prior to the admission application deadline.

The information provided on this application and supporting documentation is true to the best of my knowledge. I understand that omissions or misrepresentations will invalidate consideration for in-state residency.

I understand that the submission of this form and required documents are only for the purpose of receiving a preference in the admissions process. I understand that Nevada and Utah residents pay the same tuition and fees as all other students.

Dated this _____ day of _____, _____
DATE MONTH YEAR

Applicant Signature

Name - Please Print

NOTICE

Filing a false *DECLARATION OF NEVADA OR UTAH RESIDENCY* may lead to disciplinary sanctions including warning, reprimand, denial of admission, revocation of admission, probation, suspension or expulsion.

Documents to Establish Nevada or Utah Residency

All applications to establish Nevada or Utah residency must be accompanied by this completed and signed *DECLARATION OF NEVADA OR UTAH RESIDENCY* and a photocopy of one (1) of the following documents:

- Nevada or Utah issued driver’s license or identification card issued *at least twelve (12) months immediately prior to the admission application deadline (December 7, 2009)*.
- Employment in Nevada or Utah for *at least twelve (12) months immediately prior to the admission application deadline - December 7, 2009 (e.g., 12 consecutive pay stubs, or letter from employer indicating 12 months of continuous employment in Nevada or Utah.)*
- A photocopy of a high school diploma or final transcript that shows that the applicant graduated from a high school in Nevada or Utah within the last five years.

The Admissions Office reserves the right to request additional documents from candidates to establish residency. Candidates should contact the Admissions Office before the application deadline to identify other documents they could provide to the College to prove that they are Nevada or Utah residents.

OPTIONAL - ACADEMIC FORGIVENESS ONLY

PREREQUISITE COURSEWORK EVALUATION – January 1, 2005 – August 17, 2010

Required Science/Math Prerequisites	Date Completed (MM/YYYY)	Date Expected To Complete (MM/YYYY)	U.S. Institution OR WES or JSA	Semester Hours / Units Earned	Grade (4,3,2,1,0) A=4; B=3 C=2; D=1	Grade Points Earned	If retaken list all grades and dates enrolled
General Chemistry I with Lab 4 sem hrs or 6 qrtr hrs							
General Chemistry II with Lab 4 sem hrs or 6 qrtr hrs							
Organic Chemistry I with Lab 4 sem hrs or 6 qrtr hrs							
Organic Chemistry II with Lab 4 sem hrs or 6 qrtr hrs							
Microbiology 3 sem hrs or 3 qrtr hrs							
Calculus I 3 sem hrs or 4 qrtr hrs							
Human Anatomy OR Anatomy & Physiology (A&P I) 3 sem hrs or 4 qrtr hrs							
Human Physiology OR Anatomy & Physiology (A&P II) 3 sem hrs or 4 qrtr hrs OR Physiology I and II (IF NO ANATOMY) 6 sem hrs or 8 qrtr hrs							

TOTALS: _____

Do not use the + / - system when reporting and calculating your grades. *Example: report an A- as an A, B+ as a B, a C- as a C.* If the laboratory is graded separately from lecture, then note credits and grades for each. **To calculate your science/math prerequisite GPA: list grade received - (A = 4.0, B = 3.0, C = 2.0) then multiply by semester units earned which equals grade points earned. Example: 4 (A grade) x 3 (sem hrs) = 12 (Grade Points Earned).** Add the Grade Points Earned column and the Semester Units Earned column and **divide** these totals to obtain your Science Prerequisite Grade Point Average. **At least five of the eight science/math prerequisites must be completed by December 31, 2009 with grades of “C” or better** in order to be considered for admission. **A grade of “B” or better is required for English and Speech.** **ALL PREREQUISITES must be completed by the time of enrollment (August 17, 2010).** **If you completed three quarters of General Chemistry and/or Organic Chemistry classes:** list the grades for the 1st and 2nd quarters of General Chemistry I & II and/or Organic Chemistry I & II, in the General Chemistry I and/or Organic Chemistry I boxes. Enter 3rd quarter grades into the General Chemistry II and/or Organic Chemistry II boxes (3, 4 or 5 quarter hours = 3 semester hours; 6 quarter hours = 4 semester hours.) **If you have re-taken courses between Jan. 1, 2005 and August 17, 2010:** list those grades and dates in the ‘if retaken’ column. Science prerequisite grades will be averaged. *Example: if you received a “C”, re-took the class and received an “A” your averaged grade would be a “B”.* Place the averaged grade in the ‘Grade’ column.

Total Grade Points Earned _____ *divided by* **Total Semester Hours Earned** _____ = **AF SCIENCE/MATH GPA:** _____

Required Humanities Prerequisites	Date Completed with Grade of “A” or “B” (MM/YYYY)	Date Expected To Complete	Institution	Grade (A or B required)
English Composition (Freshman level) 3 sem hrs or 3 qrtr hours				
Speech (Public Speaking or Interpersonal Communication) 3 sem hrs or 3 qrtr hrs				