



UNIVERSITY OF SOUTHERN NEVADA
COLLEGE OF PHARMACY
11 Sunset Way
Henderson, NV 89014

Phone: 702.990.4433

10920 So. River Front Parkway
South Jordan, Utah 84095



UNIVERSITY OF SOUTHERN NEVADA COLLEGE OF PHARMACY – 2008 APPLICATION – DOCTOR OF PHARMACY PROGRAM

PLEASE READ ALL INSTRUCTIONS CAREFULLY BEFORE SUBMITTING APPLICATION
Any mistakes or omissions will result in a delay in processing your application or denial of admission.

Please mail application, fee and transcripts to:

USN College of Pharmacy, 2008 Application, 11 Sunset Way, Henderson, Nevada 89014

CHECKLIST:

- Completed 2008 application: submit pages 2-9, typed (hand written applications will not be processed), signed and single-sided.**
- There is only one application and one fee to apply to both the Henderson, Nevada and South Jordan, Utah Campuses.
 - Applications are processed in Nevada. Please indicate campus choice where asked on the application.
 - The PDF format allows you to click on each field, type in the requested information and print out the form.
 - You must keep a copy of the completed application for your records.

- Application Fee – Non-Refundable** – U.S. \$150 made payable to “University of Southern Nevada”. Please print and circle your full legal name on the check or money order. This fee is required each year you apply. Enclose with your application.

- Transcripts:**
- An official transcript, in a sealed envelope, documenting grades earned in **all** post-secondary coursework, must be submitted preferably with your application **or** you can have official transcripts sent to USN directly from your college or university.
 - If you have applied before, you only need to send transcripts of courses completed after your previous application was submitted.
 - It is your responsibility to send USN updated transcripts of the grades earned in any coursework you have completed after submitting this application.
 - ***Failure to send updated transcripts of your grades in completed prerequisite courses may result in a less competitive application. The Admissions Office must receive an initial set of official transcripts no later than one (1) month after the application deadline to continue to process an application. The Admissions Office will treat applications that do not have an initial set of transcripts within one (1) month of the application deadline as incomplete and the applicant will not be eligible for consideration for admission.**

- Evaluation of Foreign Coursework**
Applicants who have completed ANY coursework from a country other than the United States must submit transcript evaluations from one of the following services:

World Education Services (WES)
Bowling Green Station
P. O. Box 5087
New York, NY 10274-5087
(212) 966-6311
www.wes.edu

Josef Silny & Associates (JSA)
7101 SW 102 Avenue
Miami, FL 33173
(305) 273-1616
www.jsilny.com
(Must request GPA equivalent)

- Test of English as a Foreign Language (TOEFL)**
Applicants submitting coursework from non-English speaking foreign schools who have **not** earned a "B" or better in the English Composition and Speech prerequisites must achieve a score of at least 550 on the paper based, 213 on the computer based, or 79 on the internet based Test of English as a Foreign Language (TOEFL) and must submit documentation of these scores with their applications. Information about TOEFL can be obtained online at www.ets.org/toefl, and from TOEFL/TSE Services, P.O. Box 6151, Princeton, NJ, 08541-6151. USN TOEFL Code is 4463.

APPLICATION REVIEW AND NOTIFICATION

- You will be notified of receipt of your application via e-mail within three weeks.
- The Admissions Office will notify all applicants of its final decision by May 23, 2008.
- Selected applicants will be invited via e-mail and telephone to an on-campus interview held from January – April.
- **APPLICATION DEADLINE:** All applications must be postmarked by Friday, January 11, 2008.

PERSONAL / BIOGRAPHICAL INFORMATION – 2008 Application

Full Legal Name _____
Last First Middle

All names MUST match the name (AND ORDER) on your birth certificate, U.S. Passport, marriage license, court order, naturalization certificate, permanent resident card or official government visa. (A driver's license or social security card is NOT considered evidence of your legal name.)

Phonetic Spelling (How do you say your name?) Last: _____ First: _____

Other Name Used: Last: _____ First: _____ Middle: _____
Including maiden or other name used on academic records if different than legal name.

Have you applied before? NO YES _____ (Academic Year)

Social Security Number _____ - _____ - _____ Date of Birth (MM/DD/YYYY) _____ / _____ / _____

Gender: Male Female

I will accept an offer of admission from: Henderson, Nevada South Jordan, Utah
Either Henderson, Nevada or South Jordan, Utah campuses

If you check the Nevada box, you will not be contacted if a seat is available at the Utah campus. If you check the Utah box, you will not be contacted if a seat is available at the Nevada campus. If you check the Either Nevada or Utah campus box, you will be contacted if a seat is available at either the Nevada or Utah campus.

Mailing Address _____
Number, Street, P.O. Box, Apt. #

City _____ State _____ Zip Code _____

Home Phone _____ Cell Phone _____ Work Phone _____

Email Address _____

(You must e-mail the Admissions Office with any address or telephone number changes)

Citizenship

U.S. Citizen:

Birth Naturalization - Certificate #: _____

Non-U.S. Citizen: (You must have F-1 Visa Status and obtain a U.S. Social security number to enroll at USN)

Permanent Resident - A#: _____

I-20 issued by (Current Institution): _____

Government Visa / Asylum / Other – please specify: _____

Ethnicity (please check one, response is optional)

African-American / Black, Non-Hispanic American Indian or Alaska Native

Asian / Pacific Islander White, non-Hispanic

Hispanic or Latino Other

Emergency Contact Information

Name Relationship Phone #

PREREQUISITE COURSEWORK EVALUATION – 2008 Application

Required Science/Math Prerequisites	Date Completed (MM/YYYY)	Date Expected To Complete (MM/YYYY)	Institution Or WES or JSA	Grade (4,3,2,1,0)	Semester Hours Earned	Grade Points Earned	If retaken list grade and date enrolled
General Chemistry I with Lab 4 sem hrs or 6 qrtr hrs							
General Chemistry II with Lab 4 sem hrs or 6 qrtr hrs							
Organic Chemistry I with Lab 4 sem hrs or 6 qrtr hrs							
Organic Chemistry II with Lab 4 sem hrs or 6 qrtr hrs							
Microbiology 3 sem hrs or 3 qrtr hrs							
Calculus I 3 sem hrs or 4 qrtr hrs							
Human Anatomy OR Anatomy & Physiology (A&P I) 3 sem hrs or 4 qrtr hrs							
Human Physiology OR Anatomy & Physiology (A&P II) 3 sem hrs or 4 qrtr hrs OR Physiology I and II (IF NO ANATOMY) 6 sem hrs or 8 qrtr hrs							

TOTAL: _____

Do not use the + / - system when reporting and calculating your grades. *Example: report an A- as an A, B+ as a B, a C- as a C.* If the laboratory is graded separately from lecture, then note credits and grades for each. To calculate your science/math prerequisite GPA: **list grade received** - (A = 4.0, B = 3.0, C = 2.0) **then multiply by semester hours** earned which equals **grade points earned**. *Example: 4 (grade) x 3 (sem hrs) = 12 (Grade Points Earned).* **Add** the Grade Points Earned column and the Semester Hours Earned column and **divide** these totals to obtain your Science Prerequisite Grade Point Average. **At least four of the eight science/math prerequisites must be completed by December 31, 2007 with grades of 'C' or better** in order to be considered for admission and **ALL** prerequisites must be completed by the time of enrollment (August 20, 2008). **If you completed three quarters** of General Chemistry and/or Organic Chemistry classes: list the grades for the 1st and 2nd quarters of General Chemistry I & II and/or Organic Chemistry I & II, in the General Chemistry I and/or Organic Chemistry I boxes. Enter 3rd quarter grades into the General Chemistry II and/or Organic Chemistry II boxes (3, 4 or 5 quarter hours = 3 semester hours; 6 quarter hours = 4 semester hours.) **If you have re-taken courses:** list all grades and dates in the 'if retaken' column. Science prerequisite grades will be averaged. *Example: if you received a 'C', re-took the class and received an 'A' your averaged grade would be a 'B'.* Place the averaged grade in the 'Grade' column. **If you are requesting Academic Forgiveness** (see page 3) use only grades AFTER Jan. 1, 2003.

Total Grade Points Earned _____ divided by Total Semester Hours Earned _____ = **SCIENCE/MATH GPA:** _____

Academic Forgiveness (Optional - See page 3) - **SCIENCE/MATH GPA:** _____

Required Humanities Prerequisites	Date Completed (MM/YYYY)	Date Expected To Complete	Institution
English Composition I (Freshman level) 3 sem hrs or 3 qrtr hours			
Speech (Public Speaking or Interpersonal Communication) 3 sem hrs or 3 qrtr hrs			

BACKGROUND INFORMATION – 2008 Application

Have you ever been convicted of, or have pending, a misdemeanor or felony charge (excluding minor traffic violations)?
 NO YES* If yes, please explain:

Has any health professions licensing or regulatory board or authority ever imposed conditions upon or otherwise restricted your ability to practice one of the health professions? NO YES* If yes, please explain:

Do you have any health related conditions that would render you unfit to participate in any of the professional experience programs? NO YES* If yes, please explain:

* If you answered YES to any of the questions above please contact the Nevada (bop.nv.gov) and Utah (dopl.utah.gov) Boards of Pharmacy to determine if you are eligible for an intern pharmacist license. You MUST be eligible to obtain a Nevada or Utah State Board of Pharmacy Intern Pharmacist Certificate of Registration. Upon receiving an offer of admission, enrolled students will also be required to successfully complete a criminal background check and drug screening.

Honors/Awards/Extracurricular/Volunteer Activities/Leadership (List only, be prepared to explain at interview)

-
-
- A. Please list any honors, awards, scholarships, extracurricular activities, etc.
- B. Please list any volunteer activities (i.e. unpaid) you have participated in such as blood drives, Red Cross, hospital or pharmacy work (e.g. shadowing, intern), animal therapy, etc.
- C. Please list any examples that demonstrate your leadership experience such as positions held as class officer, committee chair, etc.

Pharmacy or other health care employment (paid) experience:

Pharmacy: YES: Retail Hospital Other NO Other health care: YES NO

If yes, please list employer's name, address, position held, and dates employed.

ESSAY QUESTIONS – 2008 Application

Please answer the following questions, but do not exceed the amount of space allotted using size 12 font only.

1) What attracts you to a career in pharmacy?

2) What area of pharmacy practice do you think you will pursue and why?

ESSAY QUESTIONS CONTINUED – 2008 Application

3) Why do you think you will be a good pharmacist?

4) Why should the Admissions Committee recommend you to be a student in the USN Pharm.D. program?

ESSAY QUESTIONS CONTINUED – 2008 Application

5) Have you had any academic difficulties that you would like to explain?

6) For applicants reapplying to the Pharm.D. Program ONLY:

Please describe how you have changed and strengthened your application to the USN Pharm.D. program.

**UNIVERSITY OF SOUTHERN NEVADA
COLLEGE OF PHARMACY
2008 APPLICATION**

CERTIFICATION

This certification must be signed and dated by the applicant to proceed with the application process.

I certify that the information on this application is complete and correct and understand that the submission of false information or omission of information is grounds for rejection of my application, withdrawal for any offer of acceptance, cancellation of enrollment, or appropriate disciplinary actions. I hereby consent to and authorize any educational institution I have attended to release any academic and/or disciplinary information to the University of Southern Nevada. I agree to notify the proper officials of the institution of any changes in the information provided on this application. I also agree to pay all reasonable collection costs, including attorney fees and other charges necessary for the collection of any amount owed to the University of Southern Nevada.

I am submitting this application along with the U.S. \$150 non-refundable application fee (made payable to University of Southern Nevada).

Applicant Signature

Date

The Admissions Office will notify all applicants of its final decision by May 23, 2008.

I want to be notified of my final admission status via:

E-Mail **U.S. Mail**

(CHECK ONLY ONE)

If you have any questions, contact:

Dr. Michael DeYoung
Assistant Dean for Admissions and for Student Affairs
E-mail: mdeyoung@usn.edu
Phone: 702-968-2006

Laurie Briggs
Administrative Assistant
E-mail: Lbriggs@usn.edu
Phone: 702-968-2007

Non-Discrimination Policy

The University does not discriminate on the basis of age, race, color, national origin, religion, handicap, martial status, or sexual orientation.